

2017-

**SUNTREE MONTESSORI**  
**MARCH NEWSLETTER**

*Tel# 254-7500*

*Inside this Newsletter*

- ❖ *Dates to remember*
- ❖ *General Info and updates*

**DATES TO REMEMBER**

- ◆ *MARCH 10<sup>th</sup> Friday- Group Pictures*
- ◆ *MARCH 17<sup>th</sup>- Thursday - ST. PATRICK'S DAY-wear green!*
- ◆ *March 23<sup>rd</sup> -Thursday- parent/child night 5:45- 6:15 and 6:20-6:50*

**Fall Registration**

**OPEN REGISTRATION IS AVAILABLE TO FAMILIES NOT CURRENTLY ENROLLED. PLEASE SECURE YOUR SPOT IF YOU HAVEN'T ALREADY DONE SO.**

**OPEN HOUSE WEEK:**  
**FOR PROSPECTIVE NEW FAMILIES:**  
**M- F- MARCH 6- 10<sup>TH</sup>- 9- 11AM**

**BIRTHDAY WISHES:**

*Jaden-*

*Elyse-*



**Jennie's Info Update :**

- ◆ **Open House is scheduled for new families.** - If you know of someone that is interested, this would be perfect time for them to come in and personally meet with Mrs. Pryszyk and other staff. **March 6<sup>th</sup>- 10<sup>h</sup> from 9- 11am.** (Parents are encouraged to call if these hrs. are not convenient)
- ◆ **Parent/Child night-**  
You may sign up for your preferred time in the office by the bulletin board. This is a special time between one parent and their child.  
Please come prepared to receive a lesson from your child. This is an important event for your child and an event they take seriously. (They will take the role of a teacher while you will become their student). Make every effort to attend.

**REMINDERS :**

- *Please check your child's cubby for adequate amt. of clothes and that they are weather appropriate.*
- *When packing your child's lunch box don't forget to provide forks and spoons for them.*



*"If men had only used speech to communicate their thought, if their wisdom had been expressed in words alone, no traces would remain of past generations. It is thanks to the hand, the companion of the mind, that civilization has arisen. The hand has been the organ of this great gift that we inherit."*

*- Dr. Maria Montessori*

